



CORPORATE REPORTING PRESENTATION

Pursuant to Section 98 of the *Community Charter*, the annual report for the District of Invermere will be presented during the **June 26th, 2018** Regular Meeting of Council. The meeting will take place at 7:00 p.m. in the Council Chambers located at 914 – 8th Avenue.

Council invites comment from the public and will allow submissions and questions from the public at this meeting.

The annual municipal report will be available for public inspection starting on June 11th, 2018 during regular business hours.

Chris Prosser
Chief Administrative Officer